





CONSTRUCTION REQUIREMENTS

- 1. MAINTAIN MINIMUM COVER OF 36" BELOW FLOW LINE.

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 2. VERIFY EXISTING SUBSTRUCTURES PRIOR TO EXCAVATION.
 3. ALL 4" TO CONFORM TO PTS.-77 OR EQUIVALENT.
 4. ALL 2" TO CONFORM TO PTS.-60 OR EQUIVALENT.
 5. ALL BACKFILL TO BE SAND 12" BELOW AND 6" ABOVE.
 6. DO NOT BACKFILL OVER ANY TELEPHONE BURIED SPLICE LOCATIONS UNTIL AUTHORIZED BY TELEPHONE COMPANY INSPECTOR.

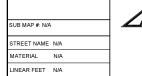
- INSPECTOR.
 7. PLACE # 6 TINNED GROUND WRE AT BONDING POINTS. (SEE BONDING DETAIL)
 8. PLACE PULL ROPE IN NEW CONDUIT.
 9. DO NOT CUT CURB & GUTTER.
 10. ALL SURFACES AND LANDSCAPES WHICH HAVE BEEN REMOVED OR DAMAGED IN THE COURSE OF CONSTRUCTION SHALL BE RECONSTRUCTED OR REPLACED TO AT LEAST EQUAL OR BETTER THAN THE PREVIOUS OR ADJACENT SURFACE.
 11. ALL TRAFFIC CONTROL TO BE IN ACCORDANCE WITH THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.
- (MUTCD) LATEST EDITION.

 12. PER AT&T GUIDELINES, ALL HANDHOLES, SPLICE BOXES, AND MANHOLES TO BE PURCHASED FROM EITHER NEWBASE OR UTILITY VAULT.

THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL THIS PROJECT REQUIRES EXCAVATION. CONSTRUCTION WILL UTILIZE AND IMPLEMENT ALL BEST MANAGEMENT PRACTICES (BMPs) AS REQUIRED TO ENSURE COMPLIANCE WITH AT&T POLICY LETTER ISSUE FEBRUARY 21, 2003 AND REWISED IN OCTOBER 2005 BY ENVIRONMENTAL MANAGEMENT CONCERNING STORM WATER PERMITTION AND STORM WATER POLUTION PREVENTION PLANS (SWPPPs) AND IN ACCORDANCE WITH THE CLEAN WATER ACT (1972) AND EPA REGULATIONS PUBLISHED IN 1990 AS MODIFIED BY THE PHASE II RULE IN 1999.

BACKFILL SHALL BE PER COUNTY OF LOS ANGELES STANDARDS.

	STREET TYPE	SOIL CLASS	PROPOSED BACKFILL
	MAJOR	N/A	N/A
	SECONDARY	N/A	N/A
	LOCAL	N/A	N/A
	ALLEY	N/A	N/A
	CONDUIT RECORD: N/A		•



EXCAVATION DATA ITY OF: LOS ANGELES COUNTY

LACING: GROUND BED & 32' OF BARE #6 GROUND WIRI

EXCAVATION IN CONCRETE DRIVEWAY EXCAVATION IN CONCRETE SIDEWALK EXCAVATION IN ASPHALT STREET EXCAVATION IN DIRT

A506 A002LTU.dwg

TOTAL	TOTAL EXCAVATION:					
NUMBE	R O	F CUTS:		1		
	:::	DATE	ATTID	JOVITO FADRIGO		
DRAWN		01/21/15	AFL/SL	TELEPHONE NUMBER 626-817-4234		
CHECKE	D			JF8462@ATT.COM		
APPRO\	/ED	01/23/15	JF8462	LINDA KUE		
DATE	R	EVISIONS		949-204-3317		
				A5-06		
				GARDENA		
				UNDERGROUND CONSTRUCTION PROJECT NUMBER		
SCALE 1	'=2	1	OMAS GUIDE 734-C4	A002LTU		

18' X 1' = 18 SQ FT

FAFL Telecommunications 170 RIDGEVIEW CIRCLE DUNCAN. SC 29334